

**SELECTMAN** 

(3 years)

PETER B. BOLDUC

**BRETT A. HUNTER** 

Vote for not more than one

(Write-in)

## OFFICIAL BALLOT ANNUAL TOWN ELECTION FREMONT, NEW HAMPSHIRE **MARCH 8, 2005**

Cast Lori a Hobres

YES (

NO C

## INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this: B. Follow directions as to the number of candidates to be marked for each office. C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

ARTICLES

2. Are you in favor of striking ARTICLE IV Section 4 from the Fremon

3: Are you in favor of amending Article IX C. DEFINITIONS #1 and #2c of

the Fremont Zoning Ordinance as follows: (1) Wetlands: means an area that is inundated or saturated by surface water or groundwater at a fre-

quency and duration sufficient to support, and that under normal condi-

Ordinance? The Planning Board recommends this article.

RUSTEE OF TRUST FUNDS Byears) Vote for not more than one ANNMARIE SCRIBNER 388	tions does support, a prevalence of vegetation typically adopted for life in saturated soil conditions. (2c) Watershed Protection Area: Wetlands: shall include that land area within one hundred (100) feet of any designated wetland. In addition, the protection area shall include "poorly drained" and "very poorly drained" soils and a one hundred (100) foot buffer around these soils. The Planning Board recommends this article.	323 YES NO 2
BUDGET COMMITTEE 3 years) Vote for not more than two CHARLES D. KIMBALL 209 ANDREW P. KOHLHOFER 60 KEVIN R. ZUKAS 297	4: Are you in favor of amending <u>ARTICLE X Second Paragraph</u> of the Fremont Zoning Ordinance to read as follows: The following regulations in this ordinance shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for <i>Rockingham County"</i> together with the associated Flood Insurance Rate map of the town dated <i>May 17, 2005</i> which are declared to be a part of this ordinance and are hereby incorporated by reference. The Planning Board recommends this article.	33( yes () NO ()
(Write-in) (Write-in)	5: Are you in favor of amending ARTICLE XI Section D. DISTRICT BOUND-ARIES #1 location of the Fremont Zoning Ordinance to read as follows: The Aquifer Protection District is defined as the area shown on the map entitled "Fremont Water Resources Map 2004. The Planning Board recommends this article.	NO I
1 year) Vote for not more than one GUERWOOD M. HOLMES	6: Are you in favor of amending ARTICLE XVI Title of the Fremont Zoning Ordinance to read as follows: ELDERLY OPEN SPACE. The Planning Board recommends this article.	YES 113
LIBRARY TRUSTEES (3 years) Vote for not more than one JOHN J. HENNELLY 387	7: Are you in favor of amending ARTICLE XVI Section B GENERAL STANDARDS #2 of the Fremont Zoning Ordinance to read as follows: The total number of elderly housing units approved by the Board under this ordinance shall not exceed ten percent of the total dwelling units in the Town of Fremont (Explanatory note: for example, the 2000 US Census details 1,201 dwelling units in the Town of Fremont therefore allowing 120 elderly units total). The Planning Board recommends this article.	30 YES ( NO 14
TURN BALLOT OVER	8: By Petition: "Shall we adopt the provisions of RSA 40:13 (SB2, official ballot voting), to allow official ballot voting on all issues before the Town of Fremont NH?" To be voted on, at the polls, Election Day, 2nd Tuesday in March 2005.	I EO